



# Michael McCORMACK

**THE NATIONALS**  
for Regional Australia

## PLANTING TREES FOR THE QUEEN'S JUBILEE PROGRAM

### EXPRESSIONS OF INTEREST FORM

#### Organisation detail:

Organisation name:

*Where you have a sponsor arrangement, this must be the name of the sponsor organisation who is eligible to apply.*

ABN:  *(Where you have a sponsor arrangement, this must be the ABN of the sponsor organisation).*

**What type of entity are you?:** *You may be required to provide proof of incorporation if applicable.*

Incorporated not-for-profit organisation     State department of education *(or its State Minister)* in NSW/SA/TAS/WA

Australian State/Territory Government body or statutory authority *(or the Commonwealth Minister(s) representing such a body or authority).*

Local Governing Body *(e.g. Local council).*

**Are you an incorporated trustee on behalf of a trust?**    Yes    No

*If yes, please provide both the Trust and the Trustee's ABN.*

Trust ABN:

Trustee ABN:

**Are you a charity registered with the Australian Charities and Not for-profits Commission (ACNC)?**    Yes    No

**Are you registered for GST?**    Yes    No

**Organisation street address:** *Please provide a street address, not a post box address.*

Address:

Suburb:

State:

Postcode:

**Organisation postal address:** *You may provide a post box address here.*

Address:

Suburb:

State:

Postcode:

*Sponsored organisation (where applicable)*

**Are you applying as a sponsor on behalf of an unincorporated organisation?**    Yes    No

Sponsored organisation name:

#### Nominee Contact Details: *(Please complete the following details so I can keep you informed)*

Title:

Name:

Position in organisation:

Mobile:

Email:

Address:

Suburb:

State:

Postcode:

**Expressions of Interest applications close 5pm, 31 March 2022.**

**Please return to:** Michael McCormack MP, Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga, NSW, 2650. **Email.** michael.mccormack.mp@aph.gov.au

# Michael McCORMACK

**FEDERAL MEMBER FOR RIVERINA**

Authorised by M. McCormack, The Nationals, Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga NSW 2650.

Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga NSW 2650

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## PLANTING TREES FOR THE QUEEN'S JUBILEE PROGRAM

### EXPRESSIONS OF INTEREST FORM

#### Proposal Information:

**Project Title:**

**Project description:** *What are your key project activities and outcomes?*



**Project outcome/Why is the project important?**

*Explain how your project increases community awareness of The Queen's Jubilee and increases/enhances the area of tree canopy.*



Grant applications can be made for funding between \$2,500- \$20,000 for up to 100 per cent of eligible project costs.

**Total cost of the project?**

**Grant funding sought:**

**How does this project meet the eligibility criteria?**



**Will you be contributing funds and/or an 'in kind' component?** Yes No Unsure

**If so, what/how much is this component?**

**Does it require council approval?** Yes No Unsure

**What is the expected start date for the project?**

**What is the expected completion date or the project?**

**Can you hold a commemorative event by 31 December 2022?** Yes No **Can you complete the project by 30 November 2023?** Yes No

**Project site location:** *Please ensure this street address is within the Riverina electorate. You can check this using [National Map](#).*

Address:

Suburb:

State:

Postcode:

**% of project value undertaken at site:**

Please provide all project site addresses if there is more than one, and the % of project value undertaken at each site. The combined total % must add up to 100%. All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Agriculture, Water and the Environment. **Please attach any supporting documentation i.e. plans, prices, etc.**

**I declare that the details provided above, to the best of my knowledge, are true and correct** *(Authorised Representative Signature Required)*



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